

DECLARATION

By competing in the Weston Creek Half Marathon 2004 (Event), I accept all risks necessarily flowing from my participation which could result in loss of life, injury, damage or loss of any description whatsoever which I may suffer or sustain in the course of or consequent upon my entry or participation in the Event. Accordingly, I release all persons or corporations associated directly or indirectly with the conduct of the Event from all claims, demands and proceedings arising out of my participation and I hereby indemnify them against all liability (including liability for their negligence and the negligence of others) for all injury, loss or damage arising out of my participation in the Event. This release shall extend to all and include Weston Creek Athletics Club Inc, and the Canberra Irish Club and their respective directors, officers, agents, contractors, employees and volunteers, the owners, licensees and occupiers of land upon which the Event or any part of it is conducted any statutory body or local authority having control over any land upon with the Event or part of it is conducted or is involved directly or indirectly with the Event in any manner whatsoever including (with limitation) promoters and sponsors. This release and indemnity continues forever and binds my heirs, executors, personal representatives and assigns. I certify that I am 18 years or older and have read this document and fully understand it. I agree to the above for myself and I indemnify and will keep indemnified all people and corporations associated with the conduct of the Event on the terms referred to.

Signed:.....Date:../.../2004

Entry Fee:

- \$15.00 Individual.
- \$20.00 Relay Teams.

\$25.00 (Late Fee).

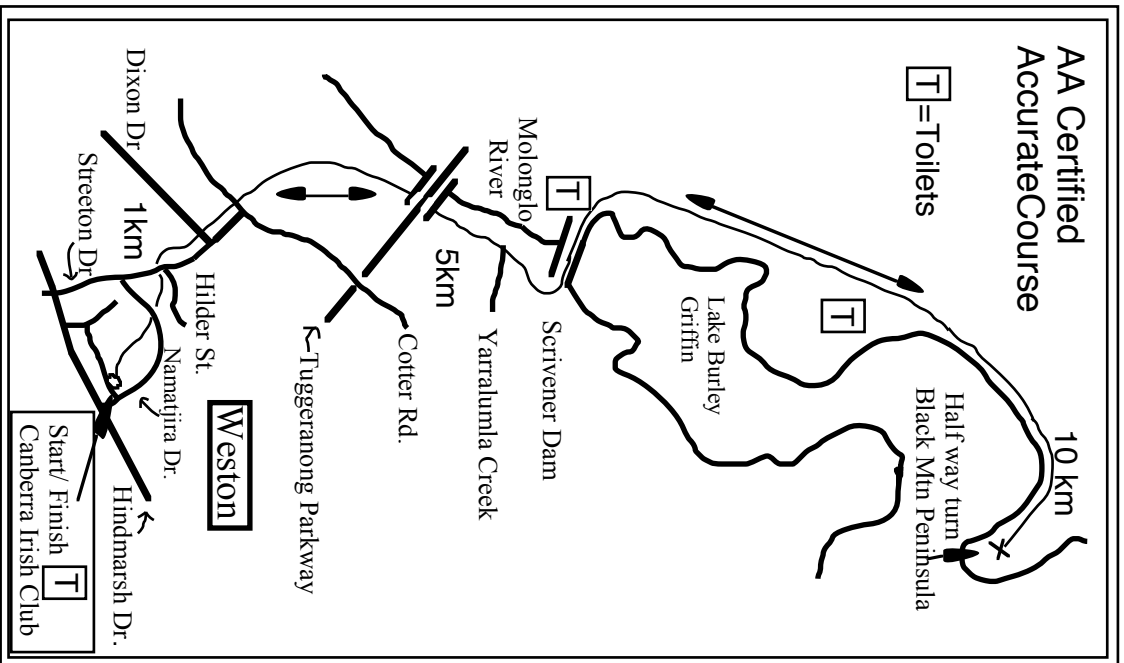
Team/Relay (YES/NO)

Make cheques payable to WESTON CREEK ATHLETIC CLUB. P.T.O.

REMITTANCE DETAILS

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AA Certified Accurate Course



The AA Certified Accurate course starts at the Canberra Irish Club, Parkinson St. Weston and follows bike paths along the Molonglo River, across Scrivener Dam and around Lake Burley Griffin to Black Mountain Peninsula. Runners turn here and retrace their steps to the finish.



ATHLETIC CLUB

**7:30am Sunday
14 March 2004**

**19th Annual
HALF MARATHON
21.1 km**

Individual & Team Event
Enquires: 0407 201 078 (M)
Email: canrun04@hotmail.com

